## Brush Creek Metropolitan District

## <u>Meeting Notice – Regular Monthly Meeting</u>

The monthly meeting for November will be held on Thursday, November 21, 2024, via Zoom. If you are interested in attending the meeting via Zoom, please email a request for access information to <a href="mailto:bcmd.aspen@gmail.com">bcmd.aspen@gmail.com</a>.

## Agenda\*

- 1. Call to Order
- 2. Approve Minutes
- 3. Public Comment
- 4. President's Comment
- 5. Water Plant Manager's Report
- 6. BCMD Manager Report
- 7. Bills/ Finance
  - a) Approve Bills
  - b) Controller's Report
- 8. Other Business
- 9. Next Meeting: Thursday, December 19, 2024 at 5:30 p.m.
- 10. Adjournment

Call Cindy at 970/319-1179 if you have any questions.

<sup>\*</sup>Chairman may change order of agenda, as necessary.